



COUNTY COMMISSION

BALDWIN COUNTY
312 Courthouse Square, Suite 12
BAY MINETTE, ALABAMA 36507
(251) 937-0264
Fax (251) 580-2500
www.baldwincountyal.gov

July 7, 2020

MEMBERS
DISTRICT 1. JAMES E. BALL
2. JOE DAVIS, III
3. BILLIE JO UNDERWOOD
4. CHARLES F. GRUBER

Sharp Electronics Corporation
Dept. CH14272
Palatine, IL 60055-4272
ATTN: Nicole Wronsky

REFERENCE: Rental of Three (3) New Copy Machines for the Baldwin County Highway Maintenance Facilities Located in Bay Minette, Silverhill and Foley, Alabama

Dear Ms. Wronsky:

The Baldwin County Commission during their regularly held meeting on July 7, 2020, approved the rental agreements with your firm for three (3) new copy machines off the State of Alabama bid for thirty-six (36) months effective the date of execution as follows:

Location: Highway Area 100 Maintenance Facility – Bay Minette

Model: MX-4071

Price: \$149.76/month

Excess Charge/copy: \$0.0079 BW and \$0.0450/color copy

Location: Highway Area 200 Maintenance Facility - Silverhill

Model: MX-4071

Price: \$161.43/month

Excess Charge/copy: \$0.0079 BW and \$0.0450/color copy

Location: Highway Area 300 Maintenance Facility - Foley

Model: MX-4071

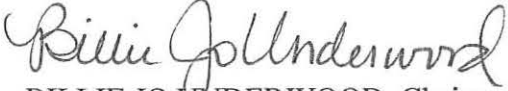
Price: \$164.53/month

Excess Charge/copy: \$0.0079 BW and \$0.0450/color copy

Please find attached your copy of the executed agreement.

If you have any questions, please contact the Purchasing Director, Wanda Gautney, at (251) 580-2520.

Sincerely,


BILLIE JO UNDERWOOD, Chairman
Baldwin County Commission

BJU:wg Item #BE12

Attachment

cc: Wanda Gautney, Purchasing Director

Order # B296

Sharp Electronics Corporation

Order Address: One Sharp Plaza Box Q, Mahwah, NJ 07495

Remit Address: Dept CH 14272, Palatine, IL 60055-4272

STATE CONTRACT RENTAL AGREEMENT

BILL TO:

Baldwin County Commission

312 Courthouse Square Suite 11

Bay Minette, AL 36507

TELEPHONE # 251-580-1911

Contact: Sherry Smith

DATE _____

SHIP TO:

Baldwin County Hwy - Bay Minette Barn

203 Dickman Road

Bay Minette, AL 36507

TELEPHONE # 251-937-6660

Contact: Tammy Monte

BEGINNING METER READ _____

TERM: 3 YR. Agreement under the provisions of State of Alabama
Contract # 140603-AL-06

RATE: Monthly
Base Charge: \$149.76 Copies Included N/A Excess Charge Per Copy \$ \$0.0450 color \$0.0079 b/w

3 Yr Equip. Total \$5,391.36

Note: Per the terms and conditions of the AL contract, the applicable local usage tax has been added to the monthly payment

MFG	MODEL	SERIAL #	LOCATION	METER
SHARP	MX-4071			
	MX-TU16			
	MX-DE27N			
		REPLACES S/N #75040664		

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SUPPLIES

Contract includes all supplies, toner, and developer. Excludes paper and staples. It is expressly agreed upon by both parties that only authorized supplies provided by Sharp Electronics Corporation C/O Copy Products Company will be used. Toner consumption shall be within 10% of manufacturer estimated yieldage. Toner consumption exceeding 10% of the manufacturer recommended yields will be billed at 90% of the current suggested list price.

SERVICE

Contract includes all parts, labor, travel, photo-conductor (drums), and repair loaners (if necessary). Excludes damage due to negligence or misuse. Sharp Electronics Corporation C/O Copy Products Company and the LESSEE will at their option, replace said equipment if necessary during the term of contract to maintain customer satisfaction.

TERMS AND CONDITIONS

All terms and conditions apply in accordance with the State of Alabama copier contract.

LESSEE	<u>Bijin Jol Underwood</u>	TITLE	<u>Chairman</u>	DATE	<u>7/7/2020</u>
LESSOR	<u>Nicole Wronsky</u>	TITLE	<u>Government Account Manager</u>	DATE	<u>6/11/2020</u>